

Government of West Bengal
Tribal Development Department
Administrative Building, Sector-II, Block-DJ-4, Salt Lake-91

No.80 - (Sanction) / TW/O/12S-63/15 (Pt. I)

Dated: 29.09.2015.

Subject: Sanction order for Grant - in – Aid.

1. Sanctioning authority: Tribal Development Department
2. Name of the Grantee Institution: West Bengal Tribal Development Co-operative Corporation
3. Address of the Grantee Institution: Sidhu Kanu Bhawan,KB-18,Sector-III,Bidhannagar,Kolkata – 700098.
4. Category of Grantee Institution: Statutory Corporations – 3 (ii)
& Category No.:
5. Amount Sanctioned: Rs. 30, 00,000/- (Rupees Thirty Lakh) only.
6. Name of the DDO (by Design.): Managing Director,W.B.T.D.C.C. Ltd.
7. Department Code: TW
8. Name of Treasury/Pay & Accounts Office: Pay & Accounts Officer, Kolkata Pay & Accounts Office, Unit-III,Salt Lake, Kolkata -700106.
9. Nature of Grant:
Recurring or Non-recurring: Recurring
Capital or Revenue: Revenue
[Detail Head – 31 or 35]. 31
10. Condition of Grant (U.C. required): Yes
11. Category of Grant (as per list): Other Grants-02
12. Purpose of Grant (only in case of 'other'): For implementation of West Bengal Kendu Leave Collectors' Security Scheme.
13. An amount of Rs. 30,00,000/- is hereby allotted in favour of the Managing Director,W.B.T.D.C.C. (Designation of DDO) from the Head of Account "2225-Welfare of Scheduled Castes, Scheduled Tribes & Other Backward Classes-02-Welfare of Scheduled Tribes-796-Tribal Sub Plan-NP-Non Plan -022-Grant to WBTDCC for minor forest produce operation [TW] -V-31-Grants-in-aid General-02-Other Grants" under Demand No. 65 and Department code-TW (Code: "65-TW-2225-02-796-NP-022-V-31-02") in the budget of the current financial year, 2014-15 and payable to Grantee Institution by Transfer Credit.
14. Head of Account Code: "2225-02-796-NP-022-V-31-02"
15. Name of Scheme: Non-Plan
16. The amount will be drawn in T.R. Form No.: 43
17. The sanctioned amount will be payable to Managing Director, W.B.T.D.C.C. Ltd (Name of Grantee Institution) by transfer credit to the Head of account "8449- Other deposit-00-120-001-Deposit to Government Companies and Corporation" of the LF/PI/Deposit Account to the Grantee Institution(applicable only in Transfer Credit bill).
18. Any other information: Nil
19. This order issues with the concurrence of the Finance Department vide their U.O. No. Gr. T/2015-2016/0402 dated 17/08/2015 and U.O.No.64-FA/TDD dated 28.09.2015.
20. Total released amount is within 75% of Budget Provision of the above mentioned Head of Account during 2015-16.

21. The Principal Accountant General, West Bengal / Pay & Accounts Officer, Kolkata Pay & Accounts Officer, Unit-III and others concerned are being informed.

Joint Secretary to the Government of West Bengal

[Handwritten Signature]
29/9/15

[In case of sanction to a group of institutions, a separate list may be enclosed mentioning the name of the institutions and the amount against each institution mentioned as 'List enclosed' against Sl. Nos. 2 and mention the total amount against Sl. No. 5]

No.80- /1(14)-TW

Dated:29.09.2015.

Copy forwarded for information and necessary action to:

1. The Principal Accountant General (General and Social Sector Audit), West Bengal, Treasury Buildings, Kolkata-700001;
2. The Accountant General (A&E), West Bengal,
3. Treasury Buildings, Kolkata-700001
4. The Pay & Accounts Officer, Kolkata Pay & Accounts Office Unit-III, Salt Lake, IB Market, Kolkata-700106;
5. The District Magistrate, Bankura, Purulia, Paschim Medinipur;
6. The Managing Director, West Bengal Tribal Development Co-operative Corporation Ltd, She is requested to act as D.D.O. in this respect.
7. The Finance Department (Gr.E&Gr.N) of this Government;
8. The Financial Advisor of this Department;
9. The Director, CRI;
10. The Private Secretary to the Hon'ble Minister-in-Charge of this Department;
11. The Budget Section / Education Cell of this Department;
12. The e-Bantan of this Department;
13. The website of this Department;
14. The Guard File of this Department.

Joint Secretary to the Govt. of West Bengal

[Handwritten Signature]
29/9/15